

ROTHERS, R. 15601/P

## EXTRACTS FROM THE PROPHECY

GIVEN TO C. LOVE,

*Who was put to Death in London, in 1651.*

**O** ENGLAND! thou shalt wax old in wickedness; thy sins abound like those of Sodom: thy voluptuousness shall cry aloud for Vengeance; the LORD will threaten, and chastise thee; yet in mercy and love he will look on those that fear him, and call upon his name: he will spare and save them alive in the days of his anger, when the wicked shall be sifted from amongst you, as the Chaff is sifted from amongst the Wheat. For out of thee, O England! shall a BRIGHT STAR arise, whose Voice and light shall make the Heathen to quake, and knock under with submission to the GOSPEL of JESUS: he shall be as a sound of Thunder in the ears of the wicked, and as a LANTERN to the JEWS, to lead them to the knowledge of JESUS, the only SON of GOD and true MESSIAH, whom they so long mistrusted; for the short work spoken of by the Apostle, which the LORD is to make upon the Earth in the latter Age of the World, cannot be far off.

Observe, my Dear friends, while you live, my calculation of the dates in the Book of the Revelation, and in Daniel; which the Spirit of the Lord led me into; for the Lord will reveal it to some of his own e'er that time comes; for the nearer the time is, the Seals will be taken away, and more and more will be revealed to God's people.—For the LORD does nothing without he reveals it, by his SPIRIT, to his Servants the Prophets: he destroyed not the OLD WORLD without the knowledge of Noah, nor SODOM and GOMORRAH without the knowledge of Abraham.

GOD will be known by many in 1795; this will produce a great man.

This Bright Star, this sound of Thunder in the Ears of the Wicked, this Lantern to the Jews, and this great man, is one and the same person; and is the SIGNET OF PEACE alluded to by the Prophet Haggai, the Descendant of David King of Israel, who will be Revealed, as Moses was in Egypt, to order the departure of the JEWS from all Nations, and govern them in the Land of Israel.

### THE PROPHECY OF KOTTERUS.

*Vision on the 1st. June, 1621.*

**T**HE LION of the Tribe of Judah (*meaning the Revealed Prince of the Hebrews*) shall roar against the *whore* of Babylon. (*meaning London*) Behold she is now falling, but is not yet fallen; but presently shall fall. O thou cold, thou thirsty, and presumptuous City; it is not the height, nor the strength of thy walls shall defend thee; for they shall fall with thee: O thou cold and deceitful City, who thinks thou stands sure; behold the time is coming when thou shall totter; and thy horrid lies, and false perverting of the Scriptures, and thy





great impurities, shall come to light; for the Scriptures shall discover thy spiritual fornication.

*Vision August the 25th. 1622.*

But in a short time *Elias* and *Daniel* will awake from their sleep, and *John* also will come forth. *Kotterus* said, will *Elias*, and *Daniel*, and *John* come again? Will they be raised from the dead? the Angels answered, It is not carnally to be understood so, as if they would rise from the dead, but that God would give his Spirit according to that measure, which he only wise does best now, even by us as his Angels and Ambassadors. *Daniel* understood not till the Angel expounded to him, neither did *John* till the Angel declared and revealed to him. But the world is now grown so wise, that it thinks it does not need the Scriptures; and if we should declare to you any other Gospel than the Gospel of *Jesus Christ*, a Curse would justly fall on us.

### THE VISIONS OF CHRISTINA PONIATONIA,

*June 23d. 1628.*

THE Lord said to me again, look about you with diligence: And I beheld two very great personages coming hastily, the one from the East and the other from the North, who grappling with the *Emperor* and the *Pope*, did overthrow them with so much force that the Earth trembled at their fall; and they tore in pieces the Thrones on which they sat, so that they flew into little splinters; but they rolling in the dust did bellow out their complaints like two Bulls, crying out, *Righteous art thou O Lord, for thou hast rewarded us according to our works.*

The Lord said to me, look again, and thou shalt see what thy eyes have long desired to behold: and immediately I discovered the Prince that made profession of the Gospel of Christ; (*meaning the Revealed Prince of the Hebrews at this time*) in whom his Progenitors (*meaning David, Solomon, Zerubabel, &c.*) did seem to be alive again; at which sight I was affected with much joy, and said, Thou art the Olive tree flourishing in the sight of God And the Lord said to him, come forth out of dust and darkness, (*meaning, Rise up from poverty, and come forth from concealment*) for I have beheld the humiliation of my people; (*meaning the Hebrews*) I have observed their sighs, I have heard their prayers, and the bending of their knees have been acceptable to me. But the Prince falling prostrate on his face said, O Lord *Jehovah*, Great and Righteous, from thee proceeds all honour, and wisdom, and Glory; I am thy servant, blessed be the Lord God of Israel.

*Vision on February the 9th. 1682.*

After these things I beheld another man with a trumpet in his hand, who turning towards the North did sound it with so much vigour, that the skies rung again with the voice thereof. I asked the Angel who came to me with a book

in his hand, who it was, and why he sounded his trumpet so loudly? He made answer to me, It is the Angel of God sent to call the nations of the North, the East, and the West, to come against Babylon; for now is the predestinated time that *Babylon must fall*. O how dreadfully shall Babylon be laid waste, how irrecoverably *shall Egypt be destroyed!*

THE VISION OF DABRITIUS, *June, 5th. 1662.*

**A**ND after a long silence, the Lord said to me again, all my words shall be fulfilled, that it may be manifest to all, that I am he who speak and do, who will confound the councils of my enemies, and will remove that half dead person from his Throne, (*It alludes to Louis xvi. late king of France*) by electing to me that chosen vessel, the King of France: (*This chosen Vessel, this King of France, means the revealed Prince of the Hebrews; Who, although France is an established Republic, and will continue so, yet she will CALL this man her King. Flanders, Germany, Holland, and Spain, will also. Italy, with extended arms and weeping eyes, will beseech him to receive her under his government. The King of England, grieved—sick—dejected—and dying, will come bending low down to the ground to implore him to spare his life;—while the Parliament and People, trembling for fear of Fire from above—and opening of the Earth beneath, will implore him to accept their Crown and Government*) for whom, Germany shall cry out, Long live, long live, long live the King of France. Which, *as soon as it shall be done by my command*, who am KING of Kings, and LORD of Lords; and whose name is IMMORTALITY, your former Liberties shall be restored to you throughout ALL THE WORLD, O you Worshipers of ME.

A VISION OF JOHN LACEY, *with some of his Prophetical Warnings*, relative to the present time of the World, the Restoration of the *Jews*, and the calamities that will afterwards ensue. — July the 30th, 1707.

**T**HE Sun is risen upon the Earth, attended with some, some few clouds which interrupt its rays, though yet visible. Darknes of horror spreads over the world of the ungodly: my people had need to speed away from among them, lest they partake with them. This state of judicial darknes in the mind, and outward in the air, shall be notorious and exceeding plain. The placid beauteous scene cannot appear, no not to my children, in its brightness, till the Judgements of my severe storms are over. Behold my vandering scattered Flock (*meaning the Jews*) shall be received into my Park Inclosure, (*meaning the Land of Israel,*) they shall run from all parts into it; ay, run, run without the shepherds driving; and when they are received and Sealed, then follows the severest Horror that ever the Earth knew. The Flood of waters was not so dreadful; that terror was of one kind, but this shall be of many kinds. Fire from



above, and Fog from beneath : both mixed, fire and smoke. Armies, ministers of my will. Fruitful cultivated Land turned into a Wilderness. All the works of Man, in some Countries, quite burnt up. I'll take my People within a Barrier, now round the Mount, the Mount where I appear, and all that are without shall feel the Terror.

*June the 28th, 1707.* But I will surely visit this sinful Land. (*meaning England*) Oh ! Oh fulness of Bread and Idleness ! Oh ! unrighteousness in Judgment ! Oh ! Seats of Injustice ! Councils without knowledge of me ! Oh ! Universal hypocrisy ! Oh ! Politicks without any mixture of Religion ! Blasphemies and Oaths—Oh ! Even taught. Oh ! Where is the Authority used for me !

*Tuesday August the 12th.* No wonder, while men conclude that thou speakest of thyself, they disdain to observe. They put the task very hard upon me, to prove that thou hast not spoken of thyself. I have declared to them, that I will speak to this City, (*meaning London*) with another voice, even Thunder, in a very little time. They know not what to make of the words, *little time, speedily, shortly, suddenly, soon.* They would have me define the day always. It may be seen I did not always; far from that, define the time, in the Prophecies of my ancient Servants. Yet those Predictions carried in them my Authority, and were fulfilled soon enough, for those that suffered under them.

The *Tower Guns* are the *Instruments of Torment*, with which this City, (*meaning London*) I have declared should be battered.

*Sept 8th.* This will be further evident that there remains, a Prophet, who shall fill up and answer the other character of *Elias* the ancient prophet ; that is to say, the power of attesting to the God of Israel—by Fire—by Death. His Powers will correspond to his message.

And what was the peculiar character of *Elias*, from other Prophets ? Why you don't find among all the Prophets, one that had his words—his message, backed with the direful strokes of heaven so much as his were.

*September 29th.* The terrible day of the Lord is to burn like an Oven ; and the wicked of the Earth are to pass away ; and the Fire shall try every work. and before that day, ELIAS is to come, *one in the Spirit and Power of Elias.* And though John the Baptist was *Elias*—in turning the hearts of the Children to the Fathers—yet not in the Spirit of *Elias*, preparing for the TERRIBLE DAY—the dreadful day of the LORD.

*Saturday October the 11th.* If any shall preach any other doctrine, than what is contained in the Scriptures, you are not to believe them. That's one *Rule*, whereby to try the Spirits. The rules whereby to know false Prophets, ought to be examined and applied, But to expect *Miracles* to precede a commission to Prophecy, this is a rule, by which my ancient Prophets were not to be tried, or stand.



## EXTRACTS FROM THE PROPHECY

GIVEN TO J. M. D A U T, 1710.

Page 1. **K** NOW therefore, O all ye that hear this, that read and consider it, that I utter this Prophecy to you as a Messenger of God : who is the holy and the true, the strong and Almighty God. And his Law is in me as a fire ; and the Word of his mouth as the roaring of the Waters. Therefore I must speak and declare what I have heard, and what the Lord has commanded me. For he drives me to speak, and to write, all that he has commanded me ; and says, without delay, *Make haste, make haste and tarry not : for the Judgment is at hand, and my wrath is kindled against the ungodly, as a consuming flame of Fire.*

Page 5. Therefore woe, woe, woe unto thee, Thou drunken Christendom, Now no longer a Christendom, but a Babylon : and blood thirsty Egypt, where my dearest Son is crucified. Woe unto thee Christendom ! What will thou answer, and what will thou do in the day of my dreadful Judgment ? It is time that I come to sit and bring thee to thy Trial. I must discover thy shame, and thou must suffer punishment for thy wickedness.

Page 12. But, woe unto thee *Babel*, and thy Kings, I will cast them down, says the LORD GOD, into the dust with thee, thou entangled, confounded *Babylon*, that shelters thyself in the Cliffs of the Rocks, and hides thyself in the Earth from my great and high Majesty : for thou shalt eat Earth as an Otter, and lick the dust as a Serpent ; for I have broken thy Stool upon my Earth, and quite beaten down thy power and violence to the ground in the world. But SION I will build up, and carry her walls high, and I will establish her *Jerusalem*, a City of Peace, and she alone shall shine forth upon my Earth ! For I will build up Jerusalem with holy stones, and will myself become a wall of fire round about her, and she shall be called My City of Peace, Jehovah, the City of the Lord. For I will be a King over my people for ever : and my Kingdom shall not descend to another people. And no Beast shall any more rule over my chosen ones in my world for a long time : for I will root out all the ungodly, and strangle them with the Sword of my mouth.

I am God and none but I.—And my Son whom I will call out of *Babel* and Egypt, (meaning London and England) to him I will send the SCEPTER from SION, that he may rule over my People ISRAEL, whom I have called after the spirit from among all Heathens, Tongues, and Languages : and my Son shall rule over my Christendom, and over all Heathens with his Iron Scepter, as a King of Righteousness ; and all my Sons and Daughters which he shall beget to me by the Spirit, shall with ME sit upon my ROYAL SEAT, and he shall make them Princes in the whole World—from Generation to Generation.

This SON, means myself : SION Jerusalem.

Page 26. For my *Solitary one* that formerly was a widow shall now inherit my Holy Hill : and I will give her a SON that shall defend her as a Man.

The WIDOW means Jerusalem ; the SON myself.

Page 29. The one Sun means the Law through Moses for the Jews alone in the Land of Israel, which forms now a part of the Turkish Empire, and is the Golden Altar accompanying the blessed Gospel. The larger Sun, towards the North and in the Roman Kingdom, means myself, giving Law under the Government of the Gospel to all nations. I am now in the North, and England is a part of that Roman Kingdom, alluded to in the Vision.

Page 30. Moreover, it shall yet be hidden, what hereafter shall appear under the *last Government* of the fairest Sun.

Page 46. And I heard a great voice in the night season upon my bed, speaking to me, which said, There shall a Hen, spread forth her wings far, and cover an Egg and Hatch it ; and thence shall arise to me King Charles : and he shall utter that strong joyful Thunder Voice, and shall be my first fruitful Thunder voice on the whole earth. When I had heard that, I was exceeding joyful, and praised the great King and Creator of Heaven and Earth with power and thanksgiving to his great and holy name, that he had now given to his FORSAKEN ONE, that had hitherto sat as a Sorrowful Widow, (*Meaning Jerusalem,*) a SON, which would be born from her hot burning love to the *Spiritual World*, who shall with Joy and Gladness, comfort his MOURNING MOTHER. For he shall espouse the Cause of my ELECT as a Son, and be as my SERVANT DAVID, a Man after my own heart, to all my Children, Says the LORD GOD.

The King Charles mentioned here, alludes to myself : the Son means myself also.

Page 59, Their Shepherd Moses, and my Servant David, (meaning, as a Prophet their Leader, the same as Moses : as a Prince, their Governor the same as David : both names, that of PROPHET and PRINCE, are given from God to one man,) shall lead up the HOST OF THE SAINTS, and March before them as in the days of old.

Page 61. When he had said this, he shewed me a Great Fiery Furnace in which his People lay, And he (meaning the Lord) brought them forth with great power by a mighty Man of valour without the least hurt by the Fire, as Shadrach, Meshach, and Abednego. And I asked the Lord who this mighty man of valour was ; for he was one of the children of men. And the LORD said to me, It is the ROOT of JESSE, who shall stand for a SIGN to the PEOPLE.



And I saw that there was a CROWN of TWELVE STARS set upon the head of this valiant Man, and a name on it; THE MYSTERY OF JEHOVAH, the Twelve Spiritual Tribes of Israel. *It was* all glorious and majestic that was upon this divine man of valour, *and upon all the Elect in general.*

Page 73. Thus says the *Lord God* concerning his Servant Charles (meaning myself,) whom he has, annointed to be King over his People: I will make all that are under the Heavens subject to him, both Men and Beasts; and he shall be Lord over them, and he shall Reign over man as a Land Shepherd, as my Servant David; for I will make all that is upon Earth subject to him, Says the LORD GOD.

Page 77. Now then be thou comforted and fear not, the People of my inheritance: and *Thou, my Elect Son*, Make haste make haste, deny Thyself, that the world may not again over-persuade and catch thee. Trust me Zion, and I will deliver thee, and will be thy GOD, and thy STRONG REDEEMER.

Page 78. Rejoice ye then now, ye Righteous ones! For it is God that has filled and blessed you with all blessings; and he has executed the Judgment of all his servants, the Prophets and Apostles, upon the great Whore, and has avenged the blood of all the faithful witnesses of Jesus Christ by a dreadful Judgment. She is fallen, and trod down by the mighty God: her violence and pride is humbled, and cast down to the ground; her blood is cast to the Dogs, and the great Jezebel is devoured; her Land is become an Everlasting Wilderness, a heritage for all wild beasts, and hateful birds; her Cities are burnt with fire, and the smoke of her torment ascends for ever; her Instruments of Musick, and voluptuous life, is with her gone down into Hell—into the bottomless pit, and turned into an everlasting howling and lamentation.

Page 86. Therefore also is the Judgment and Sentence of thy Sister Judah come nigh unto thee, O Heathen! Even the same that fell upon her, and it is just at the door. To wit, her heavv Judgment to the full: And the same, O Heathen, shall thou now drink of, as deep and wide as it is, even as thy sister Judah has drunk it, till thou art wholly destroyed and perished from the earth! Yea thou shall suffer double to what the Jews did; for they had not thee for a warning, but thou Heathen, has had her for thy warning, and seen her punishment, and yet has not amended thyself. Therefore the floods do hasten, that shall be the Rods, wherewith thou shall be beaten till thou bleed to death.

Page 62. Therefore hear now what the HOLY GHOST says to you, concerning the spiritual Ascension of this time. GOD will call to him his Son Joseph, (*meaning myself*) a Nazarine sprout out of Babel: (*meaning London*) the same shall shoot up in great power towards the East, (*The Land*

of Israel) even into the very PARADISE of the *Spiritual* Heaven (*meaning Jerusalem:*) and this BRANCH shall be snatched up from out of the *midst* of Thee, (*meaning London*) into the very PARADISE of the *Spiritual* Heaven (*meaning at Jerusalem*) which shall be shewn among the Children of men upon the new heavenly Earth:

After this spiritual Ascension, GOD, will send thee a great *Spiritual Sun Darkness, or Eclipse*, throughout the whole Roman Empire, that thou shalt run from City to City, and from Sea to Sea, to seek thy Gospel sun and shall not find it.

This has the Lord revealed to me, *concerning the darkness of the Sun*, with regard to thee, O Heathen, who calls thyself Christian, and it is written for thy warning: for I say to thee, that in the day of this great darkness the Lord will lay hold of his COMET ROD, which he shewed thee long ago in the window, and he will shut his eyes on you and will strike you in his fury, that you shall feel it with a witness. And Though thou should in that day cry unto God, yet he will not hear thee: for he will shut up his Heaven with Seven Iron Gates, and Seven Locks; and besides stop his Ears, that no prayer on your behalf shall within THREE YEARS AND A HALF, have admittance to him: but he will reject you with all your prayers, if you refuse to hear him now while he calls on you. Therefore to day take it to heart! For to day, while he yet calls on you, and while the door of his grace stands open, if that you will hear his voice, and receive it, your hearts shall not be hardened! But if you will not take it to heart, and put off to day, till to-morrow, and the day after; and so from one day to another, then you shall find that you shall be shut out, and the Judgment of God will overtake you temporally — and eternally in the torments of Hell.

An Epistle to Sion, (*meaning here, all people that acknowledge the Lord Jesus Christ—by obeying his blessed gospel*) That shall incline to the Lord in time, from out of all Christendom. God has required of me to write it to you: Thou must absolutely forsake the Whore, (*meaning all Europe—or the Country called Christendom in its present condition*) and go along with the Virgins: (*meaning with the Jews to Jerusalem*) therefore cleanse thy heart from all hypocrisy; forsake the lust, the honour, and the pomp of the World; for, believe me, they are fulfilled: your Judgment is at the door, very nigh, believe me.

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All the parts of the Prophecies of Christopher Love, John Maximilian Daut, and the others, which I have mentioned here, were explained to me through the HOLY GHOST, and by REVELATION in Visions of the night from the Lord God.

RICHARD BROTHERS.